



**DAV INSTITUTE OF ENGINEERING AND  
TECHNOLOGY, JALANDHAR**

# 2<sup>ND</sup> ANNUAL E-FEST 2021

**Events like ART, DANCE,  
SINGING, POETRY,  
PHOTOGRAPHY ,  
theater, Quiz, Story writing  
, Videography etc  
AND MUCH MORE.....,**

**ENTRIES ON  
OR BEFORE  
10<sup>TH</sup> APRIL  
2021**

- \* E-certificates will be provided to winners & participants.**
- \* Participants of age group 5-12, 13-18 & 19-25 can participate.**

**RESULT  
ON  
15<sup>TH</sup> APRIL  
2021**

**For any enquiry visit our college's official :-**  
- **facebook** ([www.facebook.com/davietjal.org](http://www.facebook.com/davietjal.org))  
- **Website** ([www.davietjal.com](http://www.davietjal.com))  
- **Instagram** ([daviet\\_jalandhar](https://www.instagram.com/daviet_jalandhar))

**For any enquiry contact  
Event Coordinator :-**  
**Yomesh Nayyar(9056593049)**  
**Daksh Sharda(6284668758)**  
**Samridh Khanna(7657818511)**

**JASDEEP KAUR  
(CULTURAL OFFICER)**

Designed by **Arteso**  
canvas of imagination

*Kyofake*

**DR. MANOJ KUMAR  
(PRINCIPAL)**



# IMPORTANT NOTE

- PARTICIPANTS CAN SEND THEIR ENTRIES ALONG WITH THEIR NAME, EMAIL, CLASS, AGE, CONTACT NO., COLLEGE/SCHOOL NAME TO THE WHATSAPP NUMBERS PROVIDED BELOW EVERY PAGE ACCORDING TO THEIR RESPECTIVE EVENTS.
- TOP 3 WINNERS WILL BE AWARDED WITH E-CERTIFICATES AND THEIR ENTRIES WILL BE POSTED ON OFFICIAL WEBSITE OF THE INSTITUTION AND ALSO ON INSTAGRAM ID OF RESPECTIVE CLUBS
- FOR ANY QUERY THE PARTICIPANT CAN CONTACT ON NUMBERS GIVEN BELOW
- NO REGISTRATION FEES
- EVENTS ARE DIVIDED IN THREE AGE GROUPS : 5-12, 13-18 AND 19-25.
- RESULTS WILL BE DECLARED ON 15TH APRIL 2021 ON THE OFFICIAL WEBSITE OF THE INSTITUTION ([WWW.DAVIETJAL.ORG](http://WWW.DAVIETJAL.ORG))
- TRY TO CREATE THEME SPECIFIC CONTENT.
- PARTICIPANTS MUST FOLLOW INSTAGRAM PAGES OF DIFFERENT CLUBS AS PER THE EVENT
- ALL GOOD ENTRIES WILL BE UPLOADED ON COLLEGE'S OFFICIAL FACEBOOK PAGE,
- JUDGEMENT IS NOT BASED ON LIKES AND COMMENTS.

# BEAT BUSTERS

## RULES:

### BEAT BUSTERS - ONLINE WESTERN DANCE COMPETITION

- MAKE A DANCE VIDEO
- JUDGEMENT SHOULD BE BASED ON EXPRESSION, BEAT, ENERGY, GROOVES.
- ONLY SOLO ENTRIES ALLOWED.
- LIMIT OF VIDEO SHOULD BE 0:45 SEC TO 1:00 MIN.
- DANCE FORM SHOULD BE WESTERN





# BHANGRA

## **RULES:**

### **PHYSICAL BODY - SOLO PERFORMANCE**

- **MALE OR FEMALE**
- **NO USE OF PROPS**
- **VIDEO SHOULD LOOK PRESENTABLE**
- **NOT DISRESPECTING ANYONE.**
- **TIME LIMIT 45 SEC - 1:30 MIN.**
- **VIDEO MUST BE SHOOT IN A SINGLE TAKE.**
- **VIDEO SHOULD BE WITHOUT EDITING AND EFFECTS.**
- **VIDEO MUST BE SENT IN FORM OF DOCUMENT.**
- **JUDGMENT IS ON THE BASIS OF RHYTHM & BEATS, ENERGY & EXPRESSIONS,**  
**OVERALL PERFORMANCE .**
- **JUDGE'S DECISION WILL BE FINAL.**

## **INTER ZONAL YOUTH FESTIVAL**

18<sup>th</sup>, 19<sup>th</sup> & 20<sup>th</sup> November, 2019



**K. GUJRA PUNJAB TECHNICAL UNIVERSITY**  
Jalandhar-Kapurthala Highway, Kapurthala





# GIDHA

## **RULES:**

- PARTICIPANTS NEED TO MAKE ONLY SOLO DANCE VIDEO( THE PARTICIPANT CAN MAKE USE OF BOTH GIDHA AND BHANGRA STEPS IN THE VIDEO).**
- PARTICIPANTS CAN CHOOSE ANY PUNJABI SONG**
- PARTICIPANTS CAN MAKE A REMIX VERSION OF BEATS OR SONGS(NOT MORE THAN TWO SONGS).**
- TIME LIMIT IS BETWEEN 40-60SEC.**
- NO RESTRICTIONS ON THE OUTFIT.**
- JUDGEMENT WILL PURELY BE BASED ON EXPRESSIONS AND STEPS.**
- PARTICIPANTS CAN USE PROPS (NOT COMPULSORY).**





# QUIZTIME 2.0

**RULES :- (SAME FOR EACH AGE GROUP)**

- **FIRST THERE WILL BE A PRELIMINARY ROUND (20 QUESTIONS , GOOGLE FORM).**
- **TOP 4 PARTICIPANTS WILL BE SHORTLISTED FOR MAINS.**
- **MAINS ( ON GOOGLE MEET) WILL CONSIST OF 4 ROUNDS.**
- **FIRST 3 ROUNDS WILL BE EQUALLY MARKED.**
- **BONUS ROUND WILL HAVE MORE MARKS BUT NEGATIVE MARKING AS WELL.**



**A B C D**



# ELOCUTION

**ELOCUTION- THIS INCLUDES MAKING A SHORT VIDEO ON ANY ONE OF THE FOLLOWING TOPICS.**

- 1) CORONA AND EDUCATION SYSTEM**
- 2) DOES RACISM STILL PERSISTENT IN THE 21ST CENTURY?**
- 3) CENSORSHIP ON OTT PLATFORMS: BOON OR BANE?**

## **RULES -**

- VIDEO CAN BE OF MAX 1 MIN.**
- ALL LANGUAGES ARE PERMITTED.**
- THE AUDIO AND VIDEO OF CLIP SHOULD BE STANDARD.**
- ENTRIES SHOULD BE RECORDED IN ONE SHOT, EDITED VIDEOS WILL BE DISQUALIFIED.**



POETRY  
ART  
DRAMA





# COMPLETE THE TALE

## RULES -

- THIS INCLUDES CONTINUING THE OPENING LINE TO COMPLETE IT INTO A WHOLE STORY. USE YOUR CREATIVITY TO MAKE A STORY OUT OF THE GIVEN HINTS. YOU WILL BE GIVEN SOME PROMPT. WEAVE A STORY AROUND THAT.
- TALE MUST NOT EXCEED 250 WORDS.
- IT SHOULD HAVE A CONNECTION WITH THE PRETEXT.
- DON'T USE SLANGS.
- KEEP IT SHORT AND SIMPLE.



ABCD



POETRY  
WRITING





# ESSAY WRITING

**THIS INCLUDES WRITING ABOUT THE EXPERIENCE OF THIS UNPRECEDENTED SITUATION. EFFORT SHOULD BE MADE TO EXPRESS AN OPINION THAT CONTRIBUTES TO SOMETHING MORE TOWARDS SOCIETY AND PEOPLE RATHER THAN PERSONAL.**

## **ESSAY TOPICS**

- 1) EFFECT OF CORONA IN HUMAN RELATIONS**
- 2) CHINA - THE NEW SUPERPOWER**
- 3) ARTIFICIAL INTELLIGENCE- A THREAT TO HUMANITY**

## **RULES -**

- ESSAY SHOULD BE IN DIGITAL FORMAT.**
- THE ESSAY SHOULD HAVE A CLEAR TOPIC.**
- PLAGIARIZED WORK WILL BE DISQUALIFIED.**
- THE ESSAY SHOULD INCLUDE AN INTRODUCTION, BODY AND CONCLUSION.**



# PHOTOGRAPHY

## RULES:

**THEME:- MONOCHROME PHOTOGRAPHY**

**- ENTRIES SHOULD BE SEND ON E-MAIL PROVIDED.**

**-PARTICIPANTS CAN USE ANY KIND OF PROP BUT THE ENTRY**

**SHOULD BE BASED ON THEME ITSELF.**

**-MAXIMUM PICTURES =\*2 PER HEAD\***



ClickEr.



clickerdaviet

clickercollege@gmail.com

Prabhsimran- 7696453597



# VIDEOGRAPHY

## RULES:

**THEME:- TIMELAPSE VIDEOGRAPHY**

**- ENTRIES SHOULD BE SEND ON E-MAIL PROVIDED.**

**- LENGTH OF VIDEO SHOULD BE 30-60SECS.**

**-MAXIMUM VIDEO =\* | PER HEAD \***



**ClickEr.**



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# MUSIC COMPETITION

## RULES:

- MAKE A VIDEO OF YOURSELF PLAYING INSTRUMENT
- OR SINGING SONG WITH OR WITHOUT TRACK(KARAOKE)
- MAX TIME LIMIT IS 3MIN.

GUJRAL PUNJAB TECH.

Jalandhar-Kapurthala Highway,





# ORIGINAL COMPOSITION

**ANYONE WITH THEIR OWN LYRICS AND COMPOSITION CAN TAKE PART IN THIS.**

## **RULES :**

**-PARTICIPANTS SHOULD MAKE A VIDEO OF THEMSELVES SINGING .**

**-COMPOSITION CAN BE WITH OR WITHOUT INSTRUMENT**

**-MAX TIME LIMIT IS 3 MIN.**



# PAINTING

## RULES:

- PAINTING CAN BE ON ANY TOPIC OF YOUR CHOICE..
- PARTICIPANTS SHOULD MAKE HYPERLAPSE(TIMELAPSE) VIDEO OF PAINTING.  
WITH THE FACE OF THE PARTICIPANT CLEARLY VISIBLE IN THE VIDEO .
- WHATSAPP YOUR HYPERLAPSE VIDEO WITH IMAGE OF YOUR PAINTING(WITHOUT  
ADJUSTING BRIGHTNESS AND CONTRAST)
- WHILE MAKING SKETCH PARTICIPANTS WILL TAKE 3 SNAPSHOT IMAGES OF THE  
PAINTING AND IT SHOULD BE ATTACHED TO REST OF FILES.





# DIGITAL POSTER

## RULES:

- POSTER CAN BE ON ANY TOPIC OF YOUR CHOICE,
- IT SHOULD SHOW PARTICIPANT'S OWN CREATIVITY AND SHOULD NOT BE COPIED FROM ANY OTHER MEANS,
- PARTICIPANTS CAN DESIGN POSTER IN ANY SOFTWARE(LIKE PHOTOSHOP, ILLUSTRATOR ETC)
- PARTICIPANTS WILL WHATSAPP THE SOURCE FILE (LIKE .PSD, .AI ETC) AND ATTACHED JPG FILE
- PARTICIPANTS WILL TAKE 2 SNAPSHOTS WHILE MAKING THE POSTER WHICH SHOULD BE ATTACHED WITH THE REST OF FILES.



# SKETCHING

## **RULES:**

- **SKETCHING CAN BE ON ANY TOPIC OF YOUR CHOICE.**
- **PARTICIPANTS SHOULD MAKE HYPERLAPSE(TIMELAPSE) VIDEO OF SKETCHING.**  
**WITH THE FACE OF THE PARTICIPANT CLEARLY VISIBLE IN THE VIDEO .**
- **WHATSAPP YOUR HYPERLAPSE VIDEO WITH IMAGE OF YOUR SKETCH(WITHOUT ADJUSTING BRIGHTNESS AND CONTRAST)**
- **WHILE MAKING SKETCH PARTICIPANTS WILL TAKE 3 SNAPSHOT IMAGES OF THE SKETCH AND IT SHOULD BE ATTACHED TO REST OF FILES.**





# POEM WRITING / RECITATION

## **RULES :**

**TOPICS:- >UNTOUCHABLE (ACHHOOT),**

**>THE FIRST TIME WE MET. (PEHLI MULAQAT),**

**>SCHOOL LIFE.**

**- THE POEM SHOULD BE SELF WRITTEN ON ONE OF THE GIVEN TOPICS.**

**- >WRITING-: THE LENGTH OF THE POEM SHOULD BE UPTO 5 STANZAS.**

**>RECITATION -: THE TIME LIMIT SHOULD BE FROM 2 -3 MINUTES.**

**-POEMS CAN BE WRITTEN IN ANY LANGUAGE I.E. HINDI, ENGLISH OR PUNJABI.**

**-JUDGEMENT WILL BE BASED ON THE CONTENT OF THE POEM,**

**-THE SUBMISSION SHOULD BE DONE TILL THE ALLOTTED DAY, LATE SUBMISSION**

**WOULD NOT BE ENTERTAINED.**



# NANO-TALES

## RULES :

### NANO-TALES (SHORT STORY TELLING)

- THE NANOTALE MUST BE ON ONE OF THE ABOVE TOPICS.
- CONTENT CAN BE IN ANY OF THE LANGUAGES- HINDI; ENGLISH; PUNJABI.
- THE TIME LIMIT PROVIDED WILL BE 1-1:30 MIN.
- JUDGEMENT WILL BE BASED ON THE FOLLOWING CRITERIA'S-
  - A) CONTENT
  - B) CONTENT DELIVERY.
  - C) EXPRESSIONS
- THE WRITTEN ENTRIES SHOULD BE SUBMITTED IN A PICTURE FORM ( CAN BE HANDWRITTEN OR TYPED).
- THE SUBMISSION SHOULD BE DONE TILL THE ALLOTTED DAY. LATE SUBMISSION WOULD NOT BE ENTERTAINED.





# RAPPING

## **RULES :**

- THE CONTENT MUST BE ORIGINAL.**
- CONTENT CAN BE IN ANY OF THE LANGUAGES- HINDI ; ENGLISH ; PUNJABI.**
- THE TIME LIMIT WILL BE 1:30-2MIN.**
- JUDGEMENT WILL BE BASED ON FOLLOWING CRITERIA'S :-**
  - > CONTENT**
  - > CONTENT DELIVERY ( ON BEAT )**
  - > EXPRESSIONS**
  - > COPIED CONTENT SHOULD NOT BE USED.**
  - > THE WRITTEN ENTRIES SHOULD BE SUBMITTED IN A PICTURE FORM ( CAN BE HANDWRITTEN OR TYPED).**
  - > THE SUBMISSION SHOULD BE DONE TILL THE ALLOTTED DAY, LATE SUBMISSION WOULD NOT BE ENTERTAINED.**



# STORY WRITING

## RULES :

TOPICS:- >UNTOUCHABLE (ACHHOOT),

>THE FIRST TIME WE MET. (PEHLI MULAQAT),

>SCHOOL LIFE.

-THE STORY SHOULD BE SELF WRITTEN ON ONE OF THE GIVEN TOPICS.

-WORD LIMIT FOR THE STORY IS 250 -300 WORDS.

-STORY CAN BE WRITTEN IN ANY LANGUAGE I.E. HINDI,  
ENGLISH OR PUNJABI.

-JUDGEMENT WILL BE BASED ON THE CONTENT OF THE STORY.

-THE WRITTEN ENTRIES SHOULD BE SUBMITTED IN A PICTURE  
FORM ( CAN BE HANDWRITTEN OR TYPED).

-THE SUBMISSION SHOULD BE DONE TILL THE ALLOTTED DAY, LATE  
SUBMISSION WOULD NOT BE ENTERTAINED.





# SHORT VIDEO

## DESCRIPTION:

A SHORT VIDEO WHICH INCLUDES INNOVATIVE VIDEO MAKING TECHNIQUES, THE EVENT MAINLY CONCERNS IDEA, EXPRESSIONS AND VIDEO MAKING SKILL. TOPIC SHOULD BE RELATED TO THE THEME PROVIDED.

## RULES:

- THE VIDEO SHOULD BE OF MIN 15 SECONDS TO MAXIMUM 1 MIN.
- HEAVY EDITING IS NOT ALLOWED, TRANSITIONS MAY BE USED
- TOTAL NUMBER OF MEMBERS ALLOWED IN THE EVENT 1-3(FAMILY MEMBERS)
- USE OF VULGAR LANGUAGE IS NOT ALLOWED.
- MUSIC CAN BE USED.
- APPS LIKE INSTAGRAM REELS, MXTAKATAK ETC CAN NOT BE USED TO MAKE VIDEOS.



# TURBAN TYING

## RULES:

- **FORMAT OF SUBMISSION- VIDEO**
- **LENGTH OF VIDEO MUST BE MAX OF 8MIN.**
- **HD PHOTO OF EVERY SIDE OF TURBAN**
- **JUDGEMENT WILL BE ON THE BASIS OF SHAPE AND CLARITY OF TURBAN.**
- **VIDEO MUST BE SENT VIA WHATSAPP DOCUMENT.**





# DAV INSTITUTE OF ENGINEERING AND TECHNOLOGY, JALANDHAR

## 2<sup>ND</sup> ANNUAL E-FEST 2021

**IF ANYONE WANTS TO PARTICIPATE IN ANY OF THE EVENT, YOU CAN CONTACT THE FOLLOWING:-**

**YOMESH NAYYAR- 9056593049**  
**DAKSH SHARDA- 6284668758**  
**SAMRIDH KHANNA- 7657818511**

**OR YOU CAN CONTACT YOUR RESPECTIVE COORDINATORS:-**

**BHANGRA:-**

**ABHISHEK- 9530876073**

**GIDHA:-**

**HARSIMRAN- 7986812424**

**SKETCHING, DIGITAL POSTER, PAINTING:-**

**SUKHPREET- 9877852193**

**HARSIMAR- 9877852193**

**POEM WRITING/ RECITATION, STORY WRITING, NANO TALES, RAPPING:-**

**BHARAT- 7696420204**

**MUSKAN RODA- 7009038781**

**SHORT VIDEO:-**

**GAURAANG- 9988919311**

**ELOCUTION, ESSAY WRITING, COMPLETE THE TALE:-**

**DAKSH- 6284668758**

**PRAGTI- 8872668749**

**QUIZTIME 2.0:-**

**GAGAN SHARMA- 94667 58894**

**BEAT BUSTERS:-**

**SANYA- 7814542201**

**PARBHJOT- 9914773476**

**PHOTOGRAPHY, VIDEOGRAPHY:-**

**TUSHAR- 7508485685**

**MUSIC COMPETITION, ORIGINAL COMPOSITION:-**

**LOVISH- 9478827271**

**TURBAN TYING:-**

**CHARANPREET- 98143 67208**

**ARSHJOT- 94784 84880**

